

MISSOULA PLUMBERS AND STEAM FITTERS JOINT APPRENTICESHIP COMMITTEE

1026 S. 5TH WEST
MISSOULA, MONTANA 59801



March 14, 2011

To Whom It May Concern:

Please post the enclosed notice in a conspicuous place available to all interested people.

Plumbers and Pipefitters Local 459 Joint Apprenticeship Training Committee is opening the apprentice application process.

Applications may be obtained by writing Local 459 JATC at, 1026 South 5th Street West, Missoula, MT. 59801 or by requesting an application in person.

Thank you for your attention to this matter. If you have any questions, please feel free to contact our office at (406) 549-3479.

Sincerely:

Steve Carey
JATC Training Coordinator

Enclosure: Application Notice

Notice To Open Applications For Plumbing and Pipefitting Apprenticeship

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Name of Program: Missoula Plumbers and Steamfitters Joint Apprenticeship Training Committee

Location: Maxson Hall, 1026 South 5th Street West,
Missoula, Montana, 59801

Trades: Plumbers, Pipefitters, Steamfitters, Refrigeration-fitters,
and Gasfitters

Where to Apply: Local 459 1026 South 5th Street West, Missoula,
Montana, 59801 Phone (406) 549-3479

When to Apply: April 1, 2011 to May 16, 2011

Geographical Area Covered By Program: Montana Counties of, Missoula, Lake, Mineral, Sanders,
Lincoln, Ravalli, Flathead, Glacier and portions of Powell
and Toole

Closing Dates For Application: May 16, 2011 by 4:00PM

Necessary Qualifications

1. Must be 18 years of age, at the time of interview (approximately 6/1/11)
2. Complete application returned by 5/16/11 along with,
 - a. Birth Certificate or other proof of age.
 - b. High School Diploma or Equivalent (GED) or proof that you will be receiving a High School Diploma at the end of the 2011 School year.
 - c. Proof of valid driver's license.
 - d. Must have been resident of covered geographical area 1 year prior to application.
 - e. Complete a Basic Education Test (TABE 9) given by an Adult Education Center.

NOTE: All items listed above must be completed and returned with application no later than 4:00PM May 16, 2011!!!!!!

THIS IS AN EQUAL OPPORTUNITY ORGANIZATION WITH AN AFFIRMATIVE ACTION PLAN.